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Bib Data Sheet

CONFIRMATION NO. 8643

<b>SERIAL NUMBER</b> 10/529,311	<b>FILING OR 371(c) DATE</b> 03/25/2005 <b>RULE</b>	<b>CLASS</b> 428	<b>GROUP ART UNIT</b> 1775	<b>ATTORNEY DOCKET NO.</b> 1505-66542-02
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**APPLICANTS**

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 David Johnson, Eugene, OR;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/US03/30472 09/26/2003  
 which claims benefit of 60/414,010 09/26/2002

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****\*\* SMALL ENTITY \*\***

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY OR</b>	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 46	<b>INDEPENDENT CLAIMS</b> 3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

**ADDRESS**

24197

**TITLE**

Nickel silicides formed by low-temperature annealing of compositionally modulated multilayers

<b>FILING FEE RECEIVED</b> 950	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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